

Form-II

Serial No. AC/2025/

NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH
(DEEMED TO BE UNIVERSITY UNDER DISTINCT CATEGORY)
SECTOR-26, CHANDIGARH –160 019

Application Form for Admission to Ph.D. Programmes
December 2025

(for Ph.D. enrolment under Regular/Modular Category)

Last Date for receipt of e-Applications (at phd.admissions@nitttrchd.ac.in) for admission is
21th September, 2025

Application Fee for applying for only one discipline: Rs. 1000/-

Application Fee for applying for two (maximum) disciplines: Rs. 1500/-

Note: The bank details for paying the application fee are as follows:

| | | |
|---|----------------------------|------------------------------|
| 1 | Name of the Bank | INDUSIND BANK |
| 2 | Name of the Account Holder | Director, NITTTR, Chandigarh |
| 3 | Account Type | Saving |
| 4 | Account Number | 151811200301 |
| 5 | Bank Branch IFSC Code | INDB00000014 |

Details of Application Fees: To be filled by the Candidate (Attach copy of transaction)

| | |
|---------------------------|--|
| RTGS/NEFT Transaction No. | |
| Amount Deposited | |
| Date | |
| Bank Name | |

Discipline for which admission to Ph.D. is sought (Please Tick the appropriate box)

| | | |
|--|--|---|
| Applied Sciences (Physics) | | Affix recent passport size coloured photograph |
| Applied Sciences (Mathematics) | | |
| Civil Engineering | | |
| Computer Science and Engineering | | |
| Curriculum Development | | |
| Education and Educational Management | | |
| Entrepreneurship Development and Industrial Coordination | | |
| Electrical Engineering | | |
| Electronics and Communication Engineering | | |
| Information Management and Emerging Engineering | | |
| Mechanical Engineering | | |
| Media Engineering | | |
| Rural Development | | |

Mode in which admission to Ph.D. is sought (Please Tick the appropriate box)

REGULAR
MODULAR

Personal Particulars:

| | | | |
|----|---|--|--|
| 1 | Name (Block Letters): | | |
| 2 | Marital Status(Please Tick the appropriate box): | Married | |
| | | Unmarried | |
| 3 | Gender(Please Tick the appropriate box): | Male | |
| | | Female | |
| | | Other (please specify) | |
| 4 | Father's Name: | | |
| 5 | Mother's Name: | | |
| 6 | Aadhaar Number: | | |
| 7 | Date of Birth: | | |
| 8 | State the Minority Group to which you belong, if any: | {Buddhists, Christians, Muslims, Sikhs, Zoroastrians (Parsis), if any other please specify}: | |
| 9 | Address for Correspondence (including Pin Code): | | |
| 10 | Mobile Number: | | |
| 11 | Email: | | |
| 12 | Category (Please Tick the appropriate box) | General | |
| | | SC | |
| | | ST | |
| | | OBC | |
| | | PWD | |
| | | EWS | |

Educational Qualifications (Attach Self-Attested Copies of Certificates)

| Examination | University/ Board | Year | Max. Marks | Marks Obtained | CGPA/ Percentage |
|--|-------------------|------|------------|----------------|------------------|
| 10 th | | | | | |
| 12 th | | | | | |
| B. Tech./ B.E. / BBA/B.A. / B.Sc./Relevant Bachelor's Degree | | | | | |
| M.Tech./ M.E. / M.Sc./ MBA/ Relevant Master's Degree | | | | | |
| Any other | | | | | |

NOTE: In case the result is declared in Grade Points, an authenticated copy of the formula for conversion to percentage of marks should be attached.

Proof of Passing of the Ph.D. Entrance Test/GATE/NET/Any Other Tests Considered Equivalent for Admission (Attach Relevant Self-Attested Photocopies):

| | |
|--------------------------|--|
| Name of Test: | |
| Year/Session of Passing: | |
| Subject of Test: | |
| Rank/Score in the Test: | |
| University/Institution: | |

Teaching and Practical Experience (in Chronological Order) (Attach Self-Attested Certificates)

| S. No. | Name of Institute/Organization & address | Period(with date) | | Designation | Nature of Duties |
|--------|--|-------------------|----|-------------|------------------|
| | | From | To | | |
| | | | | | |
| | | | | | |
| | | | | | |

Total experience (as on the Last Date of Application): ____ Years ____ Months ____ Days

Choice Regarding Research Areas:

- i.
- ii.
- iii.

List of Research Papers/Books Published (if any)

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I certify that the entries made by me in this form are correct to the best of my knowledge and I have not suppressed any information in any manner. I agree to observe and abide by all the rules & regulations of the NITTTR, Chandigarh, that may be laid down from time to time during the period of my studies and not to associate myself with any activity prejudicial to the discipline of the institute.

Place:

Date:

Signature of applicant